

The Grutzmacher Collection

History, Significance, and Responsibilities

October 3, 2024

Abby Armour, MLIS

Library Director

Who am I?



Abby Armour
Library Director

- Bachelor's degree in Secondary English Education
- Master's degree in Library and Information Science
- Public library director since January 2018
- MCL Library Director since May 2021

Why is this information important?



Abby Armour
Library Director

- I have no background in archaeology, Native American studies, or historical collections
- Constantly learning
- I know a lot about NAGPRA, but I'm not an expert
- Here to tell MCL's story

Overview

- Historical Context
- About the Collection
- Legal Considerations
- Native American Graves Protection and Repatriation Act (NAGPRA)
- Into the Future

Historical Context

What is the Grutzmacher Collection?

- Special collection owned by MCL
- Willed by Arthur Grutzmacher in 1965
- Includes:
 - Approximately 12,400 Native American items
 - 69 Americana items including family trees and Civil War era medals
 - Grutzmacher's catalogs and drawings

What is the Grutzmacher Collection?

Fourth. I give and bequeath the sum of Twenty-Five Thousand and no/100 (\$25,000.00) Dollars, together with all my Indian relics, arrowheads and show cases unto the Mukwonago Public Library to be administered as the Library Board sees fit and proper and to be used for books, supplies, expansion, improvements or maintenance.

Excerpt from Arthur Grutzmacher's last will and testament

- No historical society in 1965
- Donations to a public library mean the library is entrusted with their care, i.e. “trustees”

Who was Arthur Grutzmacher?



Arthur Grutzmacher

- Born 1874, died 1965
- Long time Vernon and Mukwonago resident
- Musician, photographer, naturalist, collector, and dealer in Native American items

Historical Context

June 19, 1967

A special meeting of the Village Board with the Mukwonago Library Board was held at 6:50 P.M. at the Village Hall. President Herrling called the meeting to order. Trustees present: Bogart, Davis, Martin, Skrepenski, Young (5). Absent: Chapman (1). Library Board members present: Wm. Horn, Jessie McKenzie, Harold Koeffler, Clifford Sullivan (4). Absent: James Gerity (1).

President Herrling explained that Sidney Cronin had spoken to him regarding the Red Brick Building on the square. He offered to sell the house plus the entire lot for \$25,000.00 with no restrictions or conditions as to the use of the property. This price was subject to negotiation and the Clohisy estate would be willing to accept a decent offer.

Discussion followed as to the advisability of purchasing the property for a museum and to house the Arthur Grutzmacher artifacts. Questions arose as to the cost of renovating the building and whether the building was structurally sound.

Following the discussion, Mr. Horn, Chairman of the Library Board, entertained a motion as to the wishes of the Library Board concerning the purchase of the building. Motion by Sullivan, seconded by Koeffler, that the Library Board offer the sum of \$20,000.00 of the Grutzmacher estate fund to the Village toward the purchase of the building. Motion carried.

Motion by Bogart, seconded by Davis, that upon acceptance of the \$20,000.00 toward the purchase, the Village will perpetually maintain the building as an adequate museum. Motion carried.

Motion by Young, seconded by Bogart, that the Village of Mukwonago offer \$22,500.00 for the Red Brick house plus all the land connected with the property. Motion carried.

Excerpt from Village Board Minutes June 12, 1967

- 1967 MCL gives Village \$20,000
- Village purchased the “Red Brick Building on the Square” which was Sewell Andrew’s property (built in 1841-42)

Historical Context

First Public View of 70 Year Old Collection *Display of Indian Relics Will Open Sunday--at Last*

By JOHN SCHROEDER
Freeman Staff

MUKWONAGO — On Sunday at 1 p.m. the Mukwonago Historical Society's museum in the Red Brick House on the square will finally open its doors to the public.

The informal open house will allow visitors to see one of the most extensive collections of prehistoric Stone Age Indian artifacts certainly in the state and perhaps in the country.

The collection is that of A.D. Grutzmacher, who died at age 91 in 1965. He was born in Vermont and lived in Mukwonago after he retired from the farm in 1927.

The day Grutzmacher found his first artifact while plowing a field when he was 17 was the start of a lifetime of collecting. He specialized in the artifacts of the Hopewell Indians, mound builders of the Mississippi and Ohio river valleys.

The display is not to be confused with artifacts from the American Indian you are used to seeing in the cowboy movies. "Modern," is how John Grutzmacher terms the American Indian of west. He is the nephew of the late A.D. and did the work in the artifact display room as well as made the displays themselves.

The items on display are mostly from the Stone Age Indians and are from 1,000 to 10,000 years old, according to Grutzmacher. The artifacts have never been on display before as the older Grutzmacher had all of them, and there are thousands in his house for protection.

When Grutzmacher died he left the collection to the society, along with a sizable amount of cash to be used as the society wished.

Although Grutzmacher kept the collection from public view for about 75 years,

it was well known in the country and even the world.

According to John Grutzmacher, his uncle cataloged his entire collection and sold pieces in Canada, England, the Scandinavian countries and China. Some of the old catalogs are at the museum and the prices of some of the artifacts are considerably lower than their present worth.

The collection was known locally too; the Milwaukee museum was in hopes of getting it after Grutzmacher died.

While the collection is the only complete and perhaps the most impressive display in the museum, it is not the only one.

The society is in the process of furnishing each room in the house in the mode of the last century.

The society hopes to have the rest of the museum open in the future when there will be a formal grand opening.

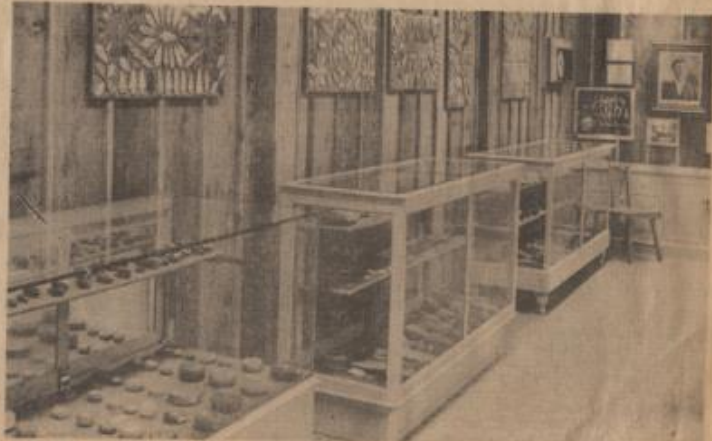
After Sunday the museum will be open each Saturday and Sunday from 1 to 5

p.m. This Sunday's open house ends at 4:30 p.m. The museum is located on the Mukwonago village square next to the police station.

You may have seen arrowhead collections before but few have seen anything like the Grutzmacher collection.

There are arrow and spearheads, drills, scrapers, knives, plumb lines, pendants, pipes, mortars and pestles, fish hooks, beads, awls and "gorgets."

A "gorget" is a small object that is used as a pendant or ornament.



Knives, fish hooks, beads, awls — and even gorgets.

(Freeman Staff Photo)

- Mukwonago Historical and Museum Society (MHMS) incorporates in 1967 to fix up museum
- The “Red Brick Museum” opens in 1970, featuring the “Grutzmacher Collection”

Waukesha Freeman article, 1970

About the Collection






A Note About Language and Images

- We use the words “item” and not “artifacts” as these Native American cultures are still alive
- Federal law uses “objects”
- We never share images or details of culturally sensitive items – all images you see we reasonably believe are of non-NAGPRA eligible items like utilitarian tools

About the Collection

- Entire Collection first cataloged and photographed in August 2022 as part of the NAGPRA process
- Library Director Abby Armour spent a week alongside consultants from Bernstein & Associates cataloging the entire collection
- Catalog lists item identifier, material, and any tags
- Used for tracking, NAGPRA, and loan documents

About the Collection

Cataloging Image from August 2022	Tracking Number	Appraisal Number	Item Name	Material	Description	Notes	Count	Building	Cabinet
	G00001-00	1	point, projectile	stone			401	RBM	Frame
	G00001-01	1	point, projectile	stone				RBM	Frame
	G00001-02	1	point, projectile	stone		"Caradore" in ink		RBM	Frame
	G00001-03	1	point, projectile	stone		"N.C" in ink		RBM	Frame
	G00002-00	2	point, projectile	stone			112	RBM	Frame

A snippet from the catalog used in the MHMS loan. All Native American item numbers start with "G" and all the non-Native American item numbers start with "GA". Note that there are group photos of the frames as well as specific photos and sub-identification numbers for individual items with identifying information.

About the Collection

- Contains 69 Americana items and an archive
 - Family trees
 - Photographs
 - Civil War era medals and money
 - Tracings and drawings of the Collection items
 - Newspaper clippings and scrapbooks

About the Collection



Left: Library Director Abby Armour photographing and cataloging one of the seven 9-foot-long family trees (August 2022)



Right: Adult Services Librarian Chris Stape uses his archival background to sort and catalog the Grutzmacher archive (August 2022)

About the Collection

- Contains approximately 12,400 Native American items
 - Items represent over ten thousand years of human history
 - Mainly “lithics” (stone)
 - About 6,500 items on loan to MHMS

About the Collection

- Native American items come from 26 different states across the contiguous United States and thousands have no identity
- Very little provenience (and provenance)
 - provenance – item's ownership history
 - provenience – where item was found
- Archaeological review in 2023

About the Collection

- Total Collection appraised at about \$375,000
 - Value on the open market at the time of appraisal and with known information
 - As public trustees of the Collection, MCL has no plans to sell anything
 - Appraisals are difficult for cultural items, but necessary for insurance

About the Collection



The inventorying process shows a good example of the types of items in the Collection



Arthur Grutzmacher took some photographs of his own collection (circa 1910)

Where is the Collection?

- Half the Collection is in storage including NAGPRA-eligible items and Americana items
- MCL works with MHMS to display about half of the Collection at the Red Brick Museum
- For Red Brick Museum information and hours:
www.mukwonagohistoricalsociety.org

Legal Considerations

Legal Considerations

- Unusual for a public library to own a collection like this, especially one so large
- Hard to find comparisons and peers
- Constantly learning something new
- MCL engaged with respected consultants to ensure adherence to museum standards and ethical compliance

Legal Considerations

- Logistical legal considerations
 - Insurance
 - Fine arts insurance vs. property insurance
 - Loaning a collection to another institution

Legal Considerations

- Logistical legal considerations
 - Policy
 - Hired Driftless Pathways to guide process
 - MCL Board of Trustees spent spring 2023 writing a 35-page policy to guide care, deaccessioning (removing an item), and loan agreements

Legal Considerations

- Logistical legal considerations
 - Care, custody, and control
 - Care – who takes care of the Collection?
 - Custody – who possesses the Collection?
 - Control – who has legal responsibility for the Collection?

Legal Considerations

- Logistical legal considerations
 - Loans
 - First documentation of loan with MHMS in 2022 (even though they had care and custody since 1970)
 - Establish responsibilities
 - Important for insurance purposes

Legal Considerations

- Ethical considerations
 - Preservation and security
 - Restricted access
 - Work with museum to curate and display
 - Accept reasonable requests for academic study or loans

Legal Considerations

- Ethical considerations
 - Native American Graves Protection and Repatriation Act (NAGPRA)
 - Federal law enacted in 1990
 - Legal route for Tribes to reclaim important cultural or funerary items

Native American Graves Protection and Repatriation Act (NAGPRA)

NAGPRA Law

- Native American Graves Protection and Repatriation Act (NAGPRA)
 - Federal law enacted in 1990
 - Legal route for Tribes to reclaim important cultural or funerary items
 - Regulations (how to administer the law) are updated regularly, latest in January 2024

NAGPRA Law

- Who has to comply? A two-part test:
 - A public institution that controls Native American items
 - A public institution that has accepted federal money
- In the eyes of the federal government, MCL is considered a museum and has to comply

NAGPRA Law

- What items are covered?
 - Human remains (MCL does not have any)
 - Associated funerary objects
 - Unassociated funerary objects
 - Sacred objects
 - Objects of cultural patrimony

NAGPRA Law

- Who has standing to claim items?
 - Lineal descendants
 - Indian Tribes
 - Native Hawaiian Organizations

How do you comply with NAGPRA?

- Gain intellectual control of the Collection
 - Cataloging, photographing, and research
 - No clear historical records of the Grutzmacher Collection
 - Took about a year to complete this step

How do you comply with NAGPRA?

- Create a Summary
 - List of all items under our control that may be NAGPRA eligible
 - Poor provenience, so our Summary contains our entire Collection

How do you comply with NAGPRA?

- Submit the Summary
 - October 2022 sent Summary to all 347 federally recognized Tribes in the lower 48 states
 - Follow-up phone calls to all these Tribes
 - Submit to National NAGPRA

How do you comply with NAGPRA?

Show 25 entries

Search Summary

Copy

CSV

Excel

PDF

Print

State	Museum or Federal Agency	Received Date	Indian Tribe or NHO
WISCONSIN	Mukwonago Community Library	11/15/2022	Nisqually Indian Tribe (previously listed as Nisq...

Showing 1 to 1 of 1 entries (filtered from 1,611 total entries)

Previous

1

Next

Our Summary is listed on the National NAGPRA website. Visit www.apps.cr.nps.gov/nagprapublic/Home/Summary to find a list of all institutions in the country that have submitted a Summary.

How do you comply with NAGPRA?

- Enter into Consultation
 - Tribes contact us about specific items in our Collection they may want to repatriate
 - Consultation isn't just a meeting – we represent the federal government in negotiations with a sovereign nation

How do you comply with NAGPRA?

- Enter into Consultation
 - after submitting the Summary, we immediately received contact from 8 Tribes in less than 48 hours – highly unusual
 - first consultation December 13, 2022

How do you comply with NAGPRA?

- Consultation statistics November 2022 to October 2024
 - Answered requests from 17 Tribes for further information or images
 - Entered into 8 Consultations

How do you comply with NAGPRA?

- Repatriation
 - “repatriation” is the return of something to it’s originating country
 - Tribes are sovereign nations

How do you comply with NAGPRA?

- When do you repatriate?
 - Consultation shows that an item is NAGPRA eligible (cultural, funerary, etc.)
 - Tribe submits a letter of Request for Repatriation
 - Library Board examines claim, approves request
 - Notices in *Federal Register*

How do you comply with NAGPRA?

Federal Register / Vol. 88, No. 47 / Friday, March 10, 2023 / Notices		15079
<p>determined that the Native American human remains are culturally affiliated with the Navajo Nation, Arizona, New Mexico, & Utah.</p> <p>Determinations (as Amended)</p> <p>Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the BIA has determined that:</p> <ul style="list-style-type: none">• The human remains described in this amended notice represent the physical remains of one individual of Native American ancestry.• The 47 objects described in this amended notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.• There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Navajo Nation, Arizona, New Mexico, & Utah. <p>Requests for Repatriation</p> <p>Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in ADDRESSES. Requests for repatriation may be submitted by:</p> <ol style="list-style-type: none">1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization. <p>Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after April 10, 2023. If competing requests for repatriation are received, the BIA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The BIA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.</p> <p><i>Authority:</i> Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.6, 10.10, 10.13, and 10.14.</p>	<p>Dated: March 1, 2023. Melanie O'Brien, <i>Manager, National NAGPRA Program.</i> [FR Doc. 2023-04892 Filed 3-9-23; 8:45 am] BILLING CODE 4312-S2-P</p> <p>DEPARTMENT OF THE INTERIOR</p> <p>National Park Service</p> <p>[NPS-WASO-NAGPRA-NPS0035448; PPWCORADNO-PCU00RP14.R50000]</p> <p>Notice of Intent To Repatriate Cultural Items: Mukwonago Community Library, Mukwonago, WI</p> <p>AGENCY: National Park Service, Interior. ACTION: Notice.</p> <p>SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Mukwonago Community Library intends to repatriate a cultural item that meets the definition of an unassociated funerary object and that has a cultural affiliation with the Indian Tribes in this notice. The cultural item was removed from Sacramento County, CA.</p> <p>DATES: Repatriation of the cultural item in this notice may occur on or after April 10, 2023.</p> <p>ADDRESSES: Abby Armour, Mukwonago Community Library, 511 Division St., Mukwonago, WI 53140, telephone (262) 363-6411, email nagpra@mukwonagolibrary.org.</p> <p>SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Mukwonago Community Library. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by the Mukwonago Community Library.</p> <p>Description</p> <p>The one cultural item was removed from Hollister Mound in Sacramento County, CA. It was bequeathed to the Mukwonago Community Library by Arthur Crutzmacher, a local collector and dealer, following his death in 1965. The unassociated funerary object is one lot of shell beads (G01124).</p> <p>Cultural Affiliation</p> <p>The cultural item in this notice is connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of</p>	<p>shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: geographical and historical.</p> <p>Determinations</p> <p>Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes, the Mukwonago Community Library has determined that:</p> <ul style="list-style-type: none">• The one cultural item described above is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and is believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.• There is a relationship of shared group identity that can be reasonably traced between the cultural item and the Wilton Rancheria, California. <p>Requests for Repatriation</p> <p>Additional, written requests for repatriation of the cultural item in this notice must be sent to the Responsible Official identified in ADDRESSES. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe.</p> <p>Repatriation of the cultural item in this notice to a requestor may occur on or after April 10, 2023. If competing requests for repatriation are received, the Mukwonago Community Library must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Mukwonago Community Library is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.</p> <p><i>Authority:</i> Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.6, 10.10, and 10.14.</p> <p>Dated: March 1, 2023. Melanie O'Brien, <i>Manager, National NAGPRA Program.</i> [FR Doc. 2023-04896 Filed 3-9-23; 8:45 am] BILLING CODE 4312-S2-P</p>

- Notice in the *Federal Register*
- Other Tribes have opportunity to dispute
- After 30 days, claim goes to requesting Tribe

How do you comply with NAGPRA?

- Inventory Provision
 - If the institution controls funerary objects or human remains, must complete an Inventory
 - September 2023 we learned from work with a Tribe that we controlled Funerary Belongings, items that were buried with an Ancestor

How do you comply with NAGPRA?

- Inventory Provision
 - Create an Inventory
 - Submit to National NAGPRA
 - Notice of Inventory Completion in *Federal Register*
 - Work with Tribe on repatriation

How do you comply with NAGPRA?

DEPARTMENT OF THE INTERIOR

National Park Service
[NPS-WASO-NAGPRA-NPS022869;
PWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion:
Mukwonago Community Library,
Mukwonago, WI

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Mukwonago Community Library has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after July 11, 2024.

ADDRESSES: Abby Armour, Mukwonago Community Library, 511 Division Street,

49192 Federal Register / Vol. 89, No. 113 / Tuesday, June 11, 2024 / Notices

Mukwonago, WI 53149, telephone (262) 363-6411, email nagpro@mukwonagolibrary.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Mukwonago Community Library, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, associated funerary objects removed from Bennett Mound or Bennett Site (CA-SAC-16), Sacramento County, CA have been identified. On an unknown date, the associated funerary objects were likely removed by Jeremiah B. Lillard, based on handwriting found on item tags. On a date prior to 1965, Arthur Grutzmacher, a collector and dealer from Mukwonago, WI, obtained the associated funerary objects. Following his death in 1965, the associated funerary objects were bequeathed to the Mukwonago Community Library. The three associated funerary objects are one lot of shell beads, one lot of glass and stone beads, and one bone tube. Mukwonago Community Library has no knowledge of any potentially hazardous substances used to treat the associated funerary objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the associated funerary objects described in this notice.

Determinations

The Mukwonago Community Library has determined that:

- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a reasonable connection between the associated funerary objects described in this notice and the Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Band of Miwok Indians; Shingle Springs Band of Miwok

Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; and the Wilton Rancheria, California.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the associated funerary objects in this notice to a requestor may occur on or after July 11, 2024. If competing requests for repatriation are received, the Mukwonago Community Library must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The Mukwonago Community Library is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 31, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[PFR Doc. 2024-12715 Filed 6-10-24; 8:45 am]

BILLING CODE 4912-52-P

INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-728 and 731-TA-1697 (Preliminary)]

Vanillin From China; Institution of Antidumping and Countervailing Duty Investigations and Scheduling of Preliminary Phase Investigations

AGENCY: United States International Trade Commission.

ACTION: Notice.

SUMMARY: The Commission hereby gives notice of the institution of investigations

and commencement of preliminary phase antidumping and countervailing duty investigations Nos. 701-TA-728 and 731-TA-1697 (Preliminary) pursuant to the Tariff Act of 1930 ("the Act") to determine whether there is a reasonable indication that an industry in the United States is materially injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of imports of vanillin from China, provided for in subheadings 2912.41.00 and 2912.42.00 of the Harmonized Tariff Schedule of the United States, that are alleged to be sold in the United States at less than fair value and alleged to be subsidized by the Government of China. Unless the Department of Commerce ("Commerce") extends the time for initiation, the Commission must reach a preliminary determination in antidumping and countervailing duty investigations in 45 days, or in this case by July 22, 2024. The Commission's views must be transmitted to Commerce within five business days thereafter, or by July 29, 2024.

DATES: June 5, 2024.

FOR FURTHER INFORMATION CONTACT: Caitlyn Hendricks-Costello (202-205-2056), Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436.

Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000.

General information concerning the Commission may also be obtained by accessing its internet server (<https://www.usitc.gov>). The public record for these investigations may be viewed on the Commission's electronic docket (EDIS) at <https://edis.usitc.gov>.

SUPPLEMENTARY INFORMATION:

Background.—These investigations are being instituted, pursuant to sections 703(a) and 733(a) of the Tariff Act of 1930 (19 U.S.C. 1671b(a) and 1673b(a)), in response to a petition filed on June 5, 2024, by Solvay USA LLC, Baton Rouge, Louisiana.

For further information concerning the conduct of these investigations and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A and B (19 CFR part 201), and part 207, subparts A and B (19 CFR part 207).

Participation in the investigations and public service list.—Persons (other than petitioners) wishing to participate in the

- Notice of Inventory Completion in *Federal Register*
- For the complete *Federal Register* visit www.federalregister.gov



MUKWONAGO
COMMUNITY LIBRARY

The Grutzmacher Collection
History, Significance, and Responsibilities
By Abby Armour - October 3, 2024

How do you comply with NAGPRA?

- Transfer of Control
 - Legal transfer of control – happens immediately after Request for Repatriation process is completed; we act like a museum
 - Physical transfer of control – getting the items to the owning Tribe

Our First Repatriation

- Wilton Rancheria Tribe
 - near Sacramento, California
 - Request for Repatriation of “Hollister Mound” set of beads in December 2023
 - Repatriated Belongings April 2023
 - Legal transfer of control April 2023

Our First Repatriation

- Wilton Rancheria Tribe
 - Learned after legal repatriation that these Belongings are funerary objects
 - Tribes are constantly reconstructing their history
 - Spring 2024 Wilton Rancheria requested help getting items home, common request

Our First Repatriation

- Wilton Rancheria Tribe
 - May 2024 Library Board approved Library Director Abby Armour to deliver Belongings
 - May 30, 2024 Armour delivers Belongings and receives major reception from Wilton Rancheria
 - Reception and press highly unusual for Tribes, wanted to use opportunity to educate others

Repatriation to Wilton Rancheria



Library Director Abby Armour was presented with a blanket bearing the seal of Wilton Rancheria. From left: Vice Chairwoman Raquel Williams, Library Director Abby Armour, and Chairman Jesus Tarango

Bottom left: In front of the roundhouse (under construction) at the Rancheria. From left: Library Director Abby Armour and NAGPRA Specialist Cassie Dowdle



Right: Reception and Lunch at the Sky River Casino. From left: Peter Blenski, NAGPRA Specialist Cassie Dowdle, Councilor Jay Williams, Councilor Donald Brown, Library Director Abby Armour, Chairman Jesus Tarango, Collections Manager at Sacramento State Karen Dively, Vice Chairwoman Raquel Williams, Executive Director of Cultural Preservation Herbert Griffin, Chief of Staff Samanth Cypret, and NAGPRA Assistant for Sacramento State Tya Ates

Into the Future

Leading the Nation's Public Libraries

- Wilton Rancheria repatriation made MCL the third public library in the nation to repatriate under NAGPRA
- Second repatriation, to Shingle Springs Band of Miwok Indians in August 2024, made MCL the first public library in the nation to repatriate multiple times under NAGPRA

The Future is Advocacy

- Emphasis on improving educational opportunities through the Collection
- MCL is proud of its NAGPRA work and uses its unique platform to educate others
 - Library Director Abby Armour spoke at American Library Association Conference 2023
- Newspapers and media

News and Media

- *Waukesha Freeman*: https://www.gmtoday.com/the_freeman/news/mukwonago-library-reunites-collection-with-native-american-tribe-in-california/article_7d90dacc-794e-55c9-ab9a-71f7603d285a.html
- *Milwaukee Journal Sentinel*: <https://www.jsonline.com/story/communities/west/2024/05/29/mukwonago-library-begins-returning-items-to-native-american-tribes/73819949007/>
- *CBS58*: <https://www.cbs58.com/news/mukwonago-library-returning-artifacts-to-wilton-rancheria-tribe-originally-removed-from-burial-site>
- *TMJ4*: <https://www.tmj4.com/news/waukesha-county/returning-home-mukwonago-library-director-to-return-stolen-native-american-artifact>
- WMTJ's "Spanning the State": https://serve.castfire.com/audio/5068051/5068051_2024-06-07-203751.128.mp3?rssID=911
- Wisconsin League of Municipalities magazine: <https://online.flippingbook.com/view/961308121/>

Into the Future

- Ensuring access for educational purposes
 - MHMS approached MCL January 2024 requesting assistance due to a flooring project
 - Would be first time since the opening of Red Brick Museum that the loaned Collection would be moved

Into the Future

- Red Brick Museum flooring project
 - MCL paid \$7,000 to professionally pack items
 - MCL purchased \$11,000 worth of new display cases to loan to MHMS for display at Red Brick Museum

Helping the Historical Society



Of the approximately 6,500 items on loan to MHMS, about 4,750 are in mounted in the frames. The remaining 1,750 were stored in these boxes during the flooring project.



Volunteers unboxed MCL's display cases and placed them in the Red Brick Museum (July 18, 2024).

Helping the Historical Society



Displays at the Red Brick Museum as of October 2, 2024.

- MCL – owners
- MHMS – curators
- Working on improved curation and signage

Helping the Historical Society

- To see the Grutzmacher Collection, visit the Red Brick Museum
- Learn more at www.mukwonagohistoricalsociety.org

Into the Future

- Advocacy
 - Library Director Abby Armour presented at the American Library Association Conference in Chicago June 2023
 - Newspapers and media
 - www.mukwonago.org/grutzmacher-collection

Thank you!

There is so much more to share about the Grutzmacher Collection and MCL's NAGPRA journey! Feel free to contact me if you'd like to learn more.

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